

## Judge's Application

<b>PLEASE CHECK</b>	<b>NO. YEARS JUDGING</b>
1. <input type="checkbox"/> <b>I will</b> serve as a Judge on Friday, March 28, 2014.	
2. <input type="checkbox"/> <b>I will be unable</b> to Judge this year.	3. <input type="checkbox"/> Please <b>remove my name</b> from your list.

<b>PERSONAL INFORMATION (Print or type):</b>			
DATE OF APPLICATION	CHECK ONE <input type="checkbox"/> Mrs. <input type="checkbox"/> Mr. <input type="checkbox"/> Dr. <input type="checkbox"/> Miss <input type="checkbox"/> Ms.	NAME OF APPLICANT	
NAME OF ORGANIZATION		TITLE/POSITION	
ADDRESS (NUMBER, STREET, CITY, STATE AND ZIP CODE)			
DAYTIME TELEPHONE NO.	EXTENSION	FAX NUMBER	E-MAIL
( )		( )	

<b>DIVISION PREFERENCE:</b>	JUNIOR <input type="checkbox"/>	SENIOR <input type="checkbox"/>	EITHER/BOTH <input type="checkbox"/>	I AM INTERESTED IN CHAIRING A CATEGORY <input type="checkbox"/>
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<b>CATEGORY PREFERENCE- CHECK THE SINGLE CATEGORY YOU ARE MOST ACADEMICALLY/PROFESSIONALLY QUALIFIED TO JUDGE. SOME CATEGORIES ARE EXCLUSIVE TO THE JUNIOR (J) OR SENIOR (S) DIVISION.</b>		
<input type="checkbox"/> Animal Biology (J/S)	<input type="checkbox"/> Animal Physiology (J/S)	<input type="checkbox"/> Behavioral/Social Sciences (S)
<input type="checkbox"/> Behavioral/Social Sciences- Human (J)	<input type="checkbox"/> Behavioral/Social Sciences- Non-Human (J)	<input type="checkbox"/> Biochemistry & Molecular Biology (J/S)
<input type="checkbox"/> Chemistry (S)	<input type="checkbox"/> Chemistry- Applied (J)	<input type="checkbox"/> Chemistry- General (J)
<input type="checkbox"/> Earth/Space Sciences (J/S)	<input type="checkbox"/> Ecology (J/S)	<input type="checkbox"/> Engineering Applications (J/S)
<input type="checkbox"/> Engineering Research (J/S)	<input type="checkbox"/> Environmental Management (J/S)	<input type="checkbox"/> Materials Science (J)
<input type="checkbox"/> Mathematics & Computer Sciences (J/S)	<input type="checkbox"/> Microbiology (J/S)	<input type="checkbox"/> Pharmacology (J/S)
<input type="checkbox"/> Physics (S)	<input type="checkbox"/> Physics- Aerodynamics/Hydrodynamics (J)	<input type="checkbox"/> Physics- Electricity & Magnetism (J)
<input type="checkbox"/> Physics- General (J)	<input type="checkbox"/> Plant Biology (J/S)	<input type="checkbox"/> Plant Physiology (J/S)
<input type="checkbox"/> Product Science (J)		

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<b>QUALIFICATIONS:</b>
A. ACADEMIC QUALIFICATIONS (DEGREES/CERTIFICATES/PROFESSIONAL EXPERIENCE)
B. FIELD/WORK EXPERIENCE RELEVANT TO PROJECT CATEGORY SELECTED:
C. OTHER FACTORS/QUALIFICATIONS RELEVANT TO PROJECT CATEGORY SELECTED:
D. LIST A <b>SECOND</b> AND <b>THIRD</b> PROJECT CATEGORY IN WHICH YOU ARE ALSO QUALIFIED TO JUDGE. BRIEFLY INDICATE QUALIFICATIONS FOR EACH CATEGORY.

If you would like to recommend a **qualified, prospective new judge**, please complete the following.

CHECK ONE	<input type="checkbox"/> Mrs.	<input type="checkbox"/> Mr.	NAME OF PROSPECTIVE JUDGE
<input type="checkbox"/> Dr.	<input type="checkbox"/> Miss	<input type="checkbox"/> Ms.	
ADDRESS (NUMBER, STREET, CITY, STATE AND ZIP CODE)			
DAYTIME TELEPHONE NO.	EXTENSION	FAX NUMBER	
( )		( )	
E-MAIL			

CHECK ONE	<input type="checkbox"/> Mrs.	<input type="checkbox"/> Mr.	NAME OF PROSPECTIVE JUDGE
<input type="checkbox"/> Dr.	<input type="checkbox"/> Miss	<input type="checkbox"/> Ms.	
ADDRESS (NUMBER, STREET, CITY, STATE AND ZIP CODE)			
DAYTIME TELEPHONE NO.	EXTENSION	FAX NUMBER	
( )		( )	
E-MAIL			

*Please return completed application  
by: Friday, March 1, 2014 to:*

*Questions/further information  
call: 626-833-3501  
chemgem10@gmail.com*

**Emily Hoffman**  
**Judging Chairperson**  
**Los Angeles County Science Fair**  
**8504 Firetone Blvd. #247**  
**Downey, CA 90241**